

FOURTH SUNDAY IN

LENT

March 15, 2026

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

Welcome in the name of our Lord Jesus Christ!

Our worship follows a traditional order inspired by scripture and rooted in ancient patterns. The full order for worship (liturgy) is found in this bulletin.

*Please stand as you are able. Spoken congregational responses are in **Bold**.

GATHERING

Worship begins with the organ prelude. It's a time for silent meditation as we turn our hearts and minds to God.

ORGAN PRELUDE

WELCOME AND ANNOUNCEMENTS

***GATHERING**

Blessed be the Holy Trinity, † one God, who forgives all our sin, and whose mercy endures forever. **Amen.**

***CONFESSION AND FORGIVENESS**

As we come before God this Lent, let us pray together.
Almighty God, you know us from before we are born. You never leave our side. You know our joy and our sadness. You know our outward successes and our innermost failings.

We come before you now wanting to worship you. Forgive us when we stray and bring us closer to your Spirit once again. **Amen.**

Let us confess our sin in the presence of God and of one another.

God of mercy, **We confess that we have not always stayed in close relationship with you, God. We often let worry and fear consume us. We do not always follow your call for us. We do not always treat our neighbors with love. For the sake of your Son, have mercy on us. Forgive us, renew us, and lead us, so that we may return to you again and glorify your holy name. Amen.**

God is merciful and just. Christ suffered, was crucified, and died for us and for all our sins. As a minister of the church of Christ, I declare to you that God forgives all of your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. Return to the Lord your God with a new spirit, ready to accept God's gift of grace. **Amen.**

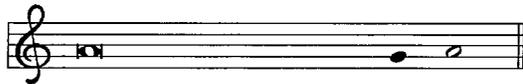
***GATHERING HYMN -**

O Christ, Your Heart, Compassionate Hymn 722

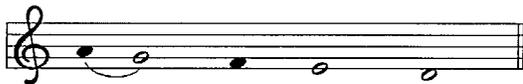
***GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*KYRIE - Lord Have Mercy page 147



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



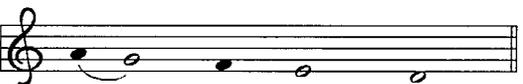
Lord, have mer - cy.



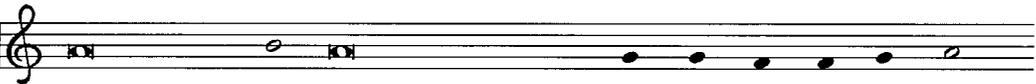
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



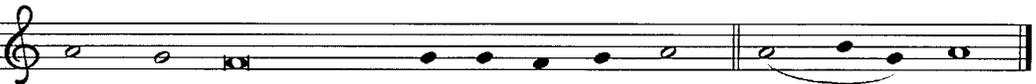
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

***PRAYER OF THE DAY**

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

THE WORD OF GOD

First Reading: 1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.

¹ The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." ⁷ But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰ Jesse

made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." ¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah. The Word of the Lord. **Thanks be to God.**

PSALM: Psalm 23 (*spoken responsively*)

¹ The LORD is my shepherd;
I shall not be in want.

² **The LORD makes me lie down in green pastures
and leads me beside still waters.**

³ You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I shall fear no
evil;
for you are with me; your rod and your staff, they comfort me.**

⁵ You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶ **Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

*GOSPEL - John 9:1-41

The Holy Gospel according to St. John the 9th chapter.

Glory to you, O Lord. (*spoken*)

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷ saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹ Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." ¹⁰ But they kept asking him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know."

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his

sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸ He said, "Lord, I believe." And he worshiped him. ³⁹ Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." ⁴⁰ Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" ⁴¹ Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains." The Gospel of the Lord.

Praise to you, O Christ.

SERMON The Rev. Althea Seidel

Hymn of the Day -

Amazing Grace, How Sweet the Sound Hymn 779

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Response: Hear us, O God. **Your mercy is great.** (After the prayer) **Amen.**

***PASSING OF THE PEACE**

The peace of the Lord be with you always. **And also with you.**

OFFERING - (*Offering plates are located in the narthex as you exit the sanctuary.*)

*OFFERTORY HYMN -

Jesus Keep Me Near the Cross Hymn 335, verse 1

Jesus, keep me near the cross,
there's a precious fountain;
free to all, a healing stream
flows from Calv'ry's mountain.

Refrain

In the cross, in the cross
be my glory ever;
till my ransomed soul shall find
rest beyond the river.

*OFFERTORY PRAYER

Let us pray. God our provider, **you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

HOLY COMMUNION

*GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, Almighty and Ever-living God. So, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***SANCTUS - Holy, Holy, Holy** Page 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

***WORDS OF INSTITUTION**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***THE LORD'S PRAYER**

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good. **Amen**

***AGNUS DEI - Lamb of God** Page 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

EVERYONE IS INVITED to come forward to receive Communion. If you are unable to come forward, you may remain seated and the pastor will bring you communion at your seat. Children may come forward to receive a blessing. After receiving Communion, please do not hesitate to come forward to the altar for a time of prayer.

***POST COMMUNION BLESSING**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

***PRAYER AFTER COMMUNION**

God of our salvation, **we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ’s body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

THE SENDING

***SENDING BLESSING**

May Almighty God bless you and keep you. May Christ’ mercy and forgiveness remind you to go and sin no more. May the Spirit guide you and keep you safe from the evil in the world. And finally may God’s love bring you comfort and ☩ give you peace. **Amen.**

***SENDING HYMN -**

In the Cross of Christ I Glory Hymn 324

***DISMISSAL**

Go in peace. Remember all those in need. **Thanks be to God.**

ORGAN POSTLUDE

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PARTICIPANTS

The Rev. Althea Seidel - Pastor

Paul Copenhaver - Minister of Music

Jacob Green - Pianist

Heather Buffington - Bell Choir Director

Nancy Brightbill - Lay Assistant

Tom Ryland - Lector

Tom Ryland and Denise Rhoades - Greeters

♿ Elevator access to upper and lower levels is located at rear entrance of church.

📵 Remember to silence cell phones & other electronic device

A GIFT HAS BEEN PRESENTED IN LOVING † MEMORY OF:

In memory of Margaret Arnold by Lynne Fields

In memory of Jacob & Jacquelyne Blyler by Virginia Sholly

In memory of Lester & Geraldine Sholly by Lester Sholly, Jr.

THIS WEEK AT HOLY TRINITY:

Sunday, March 15 - Adult Christian Education Class 10:15 a.m.

Tuesday, March 17 - Lunch & Learn 12 p.m.; Finance Committee

Meeting 6:30 p.m.; Senior Choir 7 p.m.

Wednesday, March 18 - Mentor A Mother 5:30 p.m.; WELCA 6 p.m.

Thursday, March 19 - Archives & Artifacts Committee Meeting 9:30 a.m.;

Executive Committee Meeting 6:30 p.m.; Church Council

Meeting 7 p.m.

PRAYER UPDATE: We have been asked to keep Barb Atwood, Terry Clearwater, Monique Derfler, Deb Dobson, Donna, George & Susie Eckert, Dan, David Engle, Dan Fox, Mike and Nancy Hentz, Patty Hess, Jennifer, Jim & Judi Light, Janice Peiffer, Rachel, Robert, Ed Ream, Margaret Reese, Marie Smith, Nancy Warner, and Mary Yeagley.

PRAYER CONCERNS: If you no longer wish to be included in the prayer update list, please let the Church Office know to remove your name.

INCLEMENT WEATHER POLICY: If Church is going to be cancelled due to weather, it will be posted on our website page: www.trinityleb.org. Don't forget to refresh your browser when viewing the website. You can also find information on our Facebook page: facebook.com/htlclebanonpa. The decision will be made by 7 p.m. the Saturday prior to service.

GOT LIDS?: Bring all of your soft plastic lids from yogurt, butter, and cottage cheese containers. These lids are approximately 5" in diameter. Other lids also work. Just bring your lid in and place them in the bin in The Giving Place.

VOLUNTEERS NEEDED: A volunteer is needed to take the donations to Lebanon County Christian Ministries once a month. Please contact Stephanie for more information, 717-273-8567.

LEBANON LUTHERAN MISSION TEAM (LLMT) MISSION TRIP: We invite YOU to volunteer for the Mission Trip at Camp Kirchenwald from June 22-26, 2026. Ages 14 to adult can commute one to five days. Camp is providing lunch so there is no cost to volunteer. There is something for every skill level from building to painting and gardening. Commitment forms are due April 19. Get yours from Heather Buffington or from the welcome tables. Questions: Heather Buffington (717) 926-3917, Denise McDaniels (717) 628-1461

FRIENDLY VISITOR VOLUNTEERS NEEDED: Londonderry Village is seeking compassionate volunteers to spend time with elders in our nursing care community. As a Friendly Visitor, you can brighten someone's day through the simple gift of presence—sharing conversation, reading together, enjoying hobbies, listening to music, or offering a warm smile. A Friendly Visitor training will be held on Wednesday, April 8 at 1:30 p.m. in Di Matto Worship Center at Londonderry Village. Attending the training will give you an opportunity to learn more and decide if this volunteer role is a good fit for you. For questions or more information, please contact Trudy Kern, Volunteer Coordinator, at 717-838-5406 or tkern@londonderryvillage.org.

EASTER GOODIES NEEDED: It's almost time for the annual Egg Hunt! We are in need of donations. Please consider donating items that will fit in eggs. Donations can be placed in the Giving Place in the bin marked "Easter Donations."

CARD MINISTRY: Easter cards are located in Luther's Place. The cards will be given to those who can't attend worship regularly. Please stop by and sign the cards. Address sheets are also available if you would like to send your own card.

TIMBERDOODLE AT SWATARA STATE PARK: Make plans now to join the Quitapahilla Audubon Society on Sunday, March 22. This is the first of two trips to observe the "sky dance" of the woodcock. Meet at 7:15 p.m. at the Trout Run Trailhead parking lot. Bring a flashlight. Questions? Please contact the leader, Gary Kinkley at 717-503-4027.

MIGRANTS ON THE MOVE: MOTUS BIRD MIGRATION TRACKING IN PENNSYLVANIA BY SHELLY ESHLEMAN: Do you ever wonder where our breeding birds travel to in the winter? This talk will focus on bird migration research in PA using the Motus Wildlife Tracking System. You will learn about the birds that have been detected by local Motus receiving stations and the pathways that those birds have taken. There will be a specific focus on Eastern Towhee and Wood Thrush migration. Shelly Eshleman is the Motus Avian Research Coordinator at Willistown Conservation Trust and a PhD candidate at the University of Delaware. Her research follows birds throughout the year to better understand the hazards they encounter during migration and how we can help them thrive. As someone who grew up in Lancaster County, she is particularly passionate about conserving Pennsylvania Birds. The program begins at 7 p.m. on Wednesday, March 25 in Luther's Place. If you would like more information, please see Terry Weaver or Jim Logan.

COLOR A BUTTERFLY: Pastor invites everyone to color a butterfly! Butterflies are available right outside of her office. You can color it on Sunday or take it home and return it. Please return all butterflies by Good Friday. Happy coloring!

Noah's Ark = God's Global Barnyard

Holy Trinity's Lenten Noah's Ark campaign began as a way the children and youth of our congregation could participate in a concrete way in the ELCA World Hunger Appeal. It began with our children and youth, through their Sunday School classes, giving a small offering each Sunday in Lent for purchasing a particular kind of farm animal, which would be given to a farm family somewhere around the globe as a way to help it transition from subsistent farming methods to more productive sustainable farming. Each year a different kind of animal was featured until Noah's Ark was filled with every kind of animal found on farms. Our children and youth were encouraged to participate in many different ways such as filling individual coin boxes and filling classroom Ark coin boxes, to distributing toy animals as reminders, to adults dressed in animal costumes to talk about why that animal was important to a farmer, to having live animals visit in the parking lot on a special Sunday.

Gradually, the Lenten Noah's Ark project's popularity spread to the adult Bible School until it became a project of the entire congregation.

At first the Social Ministry Committee partnered with Heifer International, a ministry initiated by Church of the Brethren farmers, to support our Noah's Ark project. Then Lutheran World Relief cooperated with that ministry to increase giving farm animal gifts, which led to ELCA World Hunger promoting the ministry through its *Good Gifts* catalog, where it is found under the section "God's Global Barnyard." Although Holy Trinity retained the name Noah's Ark, we have since acquired our Noah's Ark gifts through that catalog.

For the 2026 Lenten season, Noah's Ark is appropriating the name "God's Global Barnyard" with the concept of filling a barnyard with every kind of animal that can be given through *Good Gifts* catalog.

Each Sunday of Lent a Temple Talk will feature one of these animals, which together can fill the farmyard display located near the chancel wall. To purchase a filled barnyard of farm animal gifts is \$1,000.00. Noah's Ark's Special Offering envelopes are found in your yearly envelope box, at a Welcome Table, in pew pockets, or by designating an amount in your regular worship offering. Thank-you for helping struggling farmers.

YOUR GIVING MATTERS!

There are many ways that we, as a congregation and as individuals, give back to the Lord. Many of us share our gifts, talents, and money in order to have our many ministries flourish. Your support, in whatever ways it is shared, is always appreciated.

Scan to donate online:



Church Treasurer's Financial Summary - January 2026

| | Month of January | Actual Year to Date | Budget Year to Date |
|------------|------------------|---------------------|---------------------|
| Income | \$8,243.50 | \$8,243.50 | \$25,979.73 |
| Expenses | \$46,081.20 | \$46,081.20 | \$50,330.47 |
| Net Income | (\$37,837.70) | (\$37,837.70) | (\$24,350.74) |

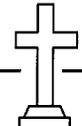
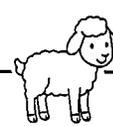
PUZZLE



FIX YOUR EYES ON JESUS

Remembering Jesus' life, death and resurrection helps us live with gratitude every day.

Use the picture and number code to fill in the blanks for Hebrews 12:2-3, NIV

| | | |
|--|--|--|
|  |  |  |
| 1. Jesus 2. weary 3. endured 4. opposition 5. cross 6. endured 7. scorning 8. shame | 1. Jesus 2. lose 3. pioneer 4. sinners 5. perfecter 6. him 7. faith 8. hand | 1. eyes 2. us 3. joy 4. heart 5. right 6. grow 7. God 8. throne |

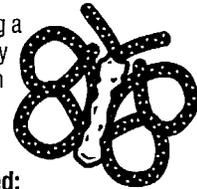
"... fixing our  on , the  and  of . For the  set before  he  the ,  its , and sat down at the   of the  of . Consider  who  such  from , so that you will not  and   .

Hebrews 12:2-3 NIV

Answers: "... fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart."

Butterfly Pretzels

Celebrate being a new creation by making this fun spring snack.

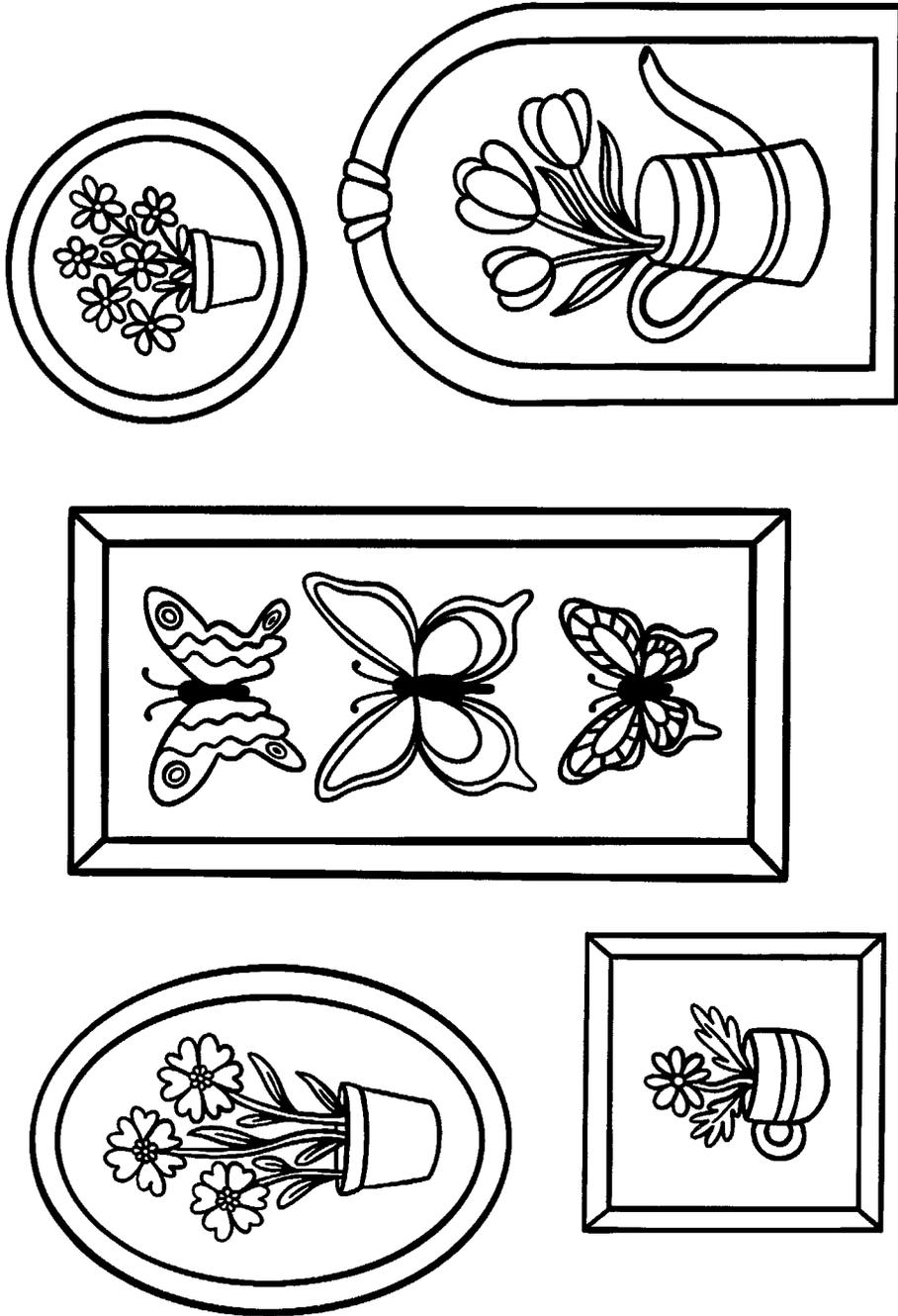


What you need:

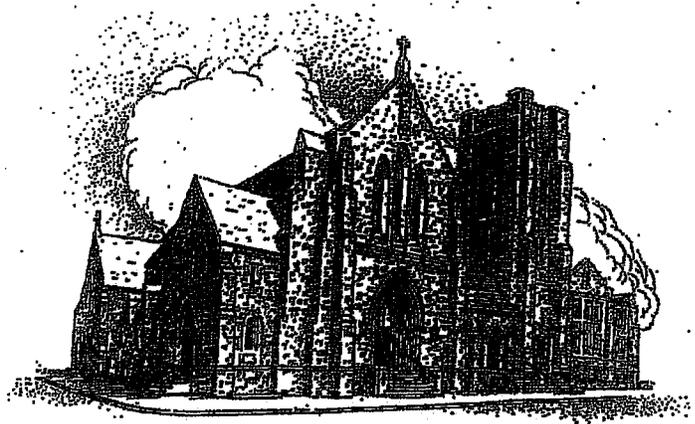
- 45 miniature twist pretzels (to make 20 butterflies)
- Cookie sheet covered with parchment paper
- Light cocoa and multi-colored Candy Melts (available at craft stores)
- Disposable decorating bags
- M&M's, Skittles, sprinkles, cinnamon drops, etc.

What you do:

1. Break five pretzels into pieces for antennae.
2. On cookie sheet, arrange pairs of whole pretzels as shown.
3. Melt Candy Melts in microwave, separating colors into different bags.
4. Pipe melted brown candy down the center to hold pretzels together, making a head and body. Press on two pretzel pieces for antennae.
5. Pipe other melted candy into the pretzel holes.
6. Add M&M's and other decorations into melted candy on the wings. Let cool. Enjoy!



God of faithfulness



Holy Trinity Lutheran Church

723 Lehman Street, Lebanon, Pennsylvania 17046

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