5th Sunday of Easter May 15, 2022

Broadcast on 88.5 FM



Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.

The Evangelical Lutheran Church of the Holy Trinity

Holy Communion 9:00 AM Adult Sunday School 10:15 AM Children's Sunday School 10:15 AM

Welcome in the name of our Lord Jesus Christ!

Our worship follows a traditional order inspired by scripture and rooted in ancient patterns. The full order for worship (liturgy) is found in this bulletin.

*Please stand as you are able. Spoken congregational responses are in **Bold.**

GATHERING

Worship begins with the organ prelude. It's a time for silent meditation as we turn our hearts and minds to God.

ORGAN PRELUDE

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, \oplus one God, who creates us, redeems us, and calls us by name. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God, we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

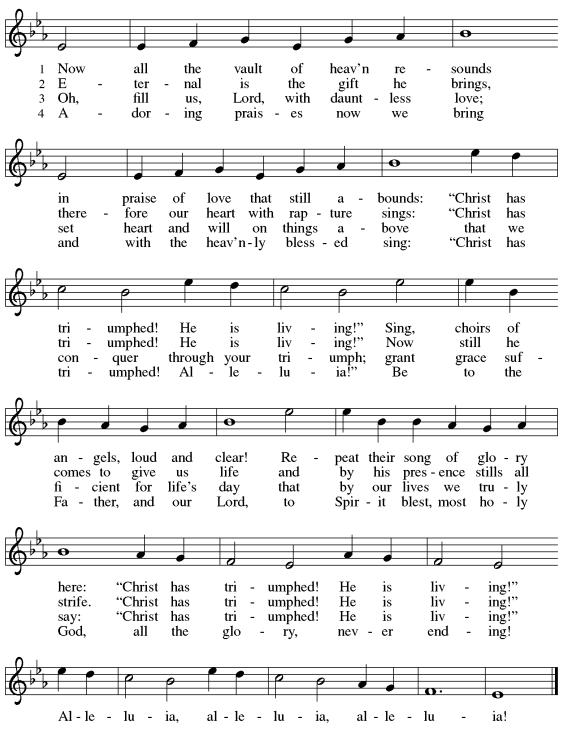
Rejoice in this good news: In ¹ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**

*GATHERIING HYMN - Now All the Vault of Heaven Resounds #367next page

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Now All the Vault of Heaven Resounds





*HYMN OF PRAISE - (This is the Feast) Page 196 Refrain

God. This is the feast of vic - to - ry for our

> Al - le - lu ia, al - le ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



Refrain bless - ing,

are

his.

glo - ry

and

hon - or,

peo-ple of God, and join in the 2 Sing with all the hymn of



all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be



Final refrain

God, This is the feast of vic - to - ry for our



Lamb who was his for the slain has be - gun reign.



Al - le - lu - ia, al - le - lu - ia,

*PRAYER OF THE DAY

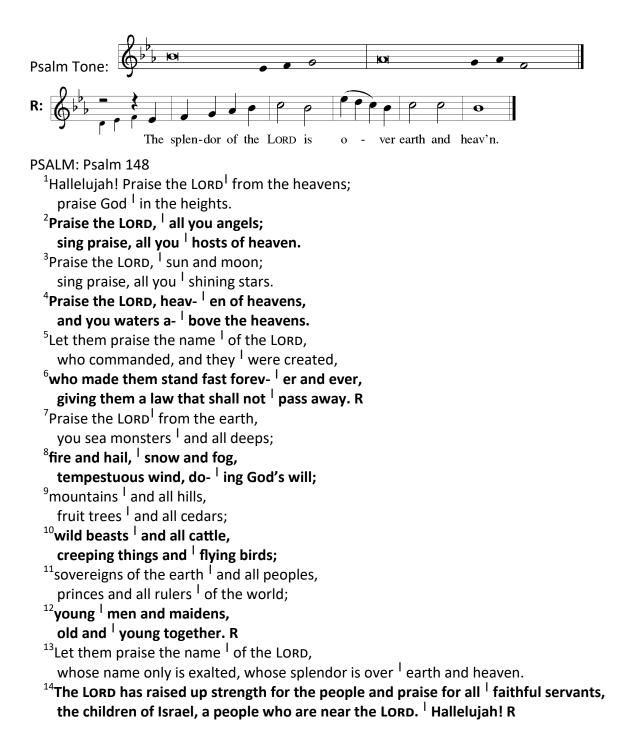
O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE WORD OF GOD

FIRST READING - Acts 11:1-18

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. 11At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' 15 And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord. Thanks be to God

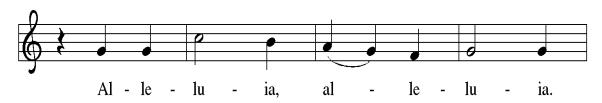


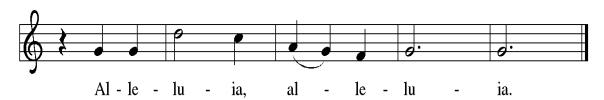
SECOND READING - Revelation 21:1-6

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." ⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord. Thanks be to God









Lord, to whom shall we go? You have the words of e-ter-nal life.

*GOSPEL - John 13:31-35

The Holy Gospel according to St. John the 13th chapter.

Glory to you, O Lord. (spoken)

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. **Praise to you, O Christ.** (spoken)

SERMON The Rev. Timothy R. Garman

A time of silent meditation, Music Offering

*NICENE CREED Page 104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, Eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven;

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS (Kneeling or Seated)

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy, **hear our prayer.**

Inspire us to praise you through the beauty and majesty of the natural world around us Urge us toward more deliberate care of the world you have made. God, in your mercy, hear our prayer.

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy, **hear our prayer.**

Hasten to dwell among those who are in pain or distress. As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy, hear our prayer.

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy, hear our prayer.

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

HOLY COMMUNION

OFFERING - (offering plates are located in the narthex as you exit the sanctuary.)

*OFFERTORY PRAYER

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. **Amen.**

*GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

*SANCTUS - ("Holy, holy, holy") Page 200 Ho - ly, Lord, God of ho ly, ho ly pow-er and might, heav-en and earth are full of your glo-ry. Hoin the high-est, ho - san - na in the high - est. san - na Bless-ed is he who comes in the name of the Lord. Ho in the high-est, ho - san - na in the high - est. san - na

*WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

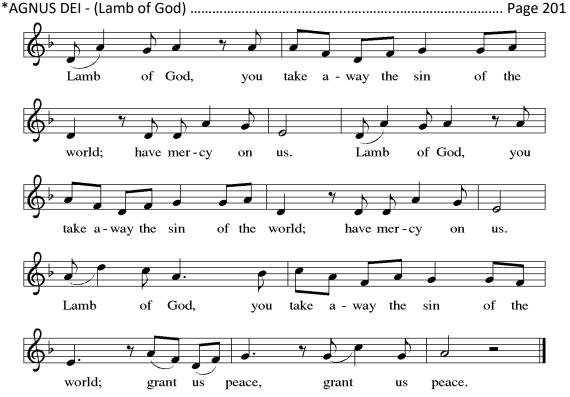
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, Forever and ever. Amen



COMMUNION

*PRAYER AFTER COMMUNION

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

THE SENDING

*BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, \oplus bless you now and forever. **Amen.**

*SENDING HYMN - Alleluia! Jesus Is Risen! #377.....next page

*DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

ORGAN POSTLUDE

Alleluia! Jesus Is Risen!



PARTICIPANTS

The Reverend. Timothy R. Garman, Interim Pastor

Paul Copenhaver - Minister of Music Christine Paradise - Organist
Denise Rhoade - Worship Assistant Karen Fitting - Worship Assistant

London Seiders - Lector

- \$ Elevator access to upper and lower levels is located at rear entrance of church.
- Remember to silence cell phones & other electronic devices.

THIS WEEK AT HOLY TRINITY:

Monday, May 16 - Psalm Ringers 7 p.m. Tuesday, May 17 - SCLC 5:30 p.m.; Choir 7 p.m. Wednesday, May 18 - WELCA Meeting 4:30 p.m. Thursday, May 19 - Church Council 7 p.m.

A GIFT HAS BEEN PRESENTED IN HONOR & LOVING ♣ MEMORY OF:

In honor of Carole L. Mohn and in memory of Mary L. Rager by Michael D. Mohn

PRAYER UPDATE: We have been asked to keep Charlie Baeckert, The Family of Amy Craig, Monique Derfler, Deb Dobson, The Family of Skip Engle, Dan Fox, Mike and Nancy Hentz, Patty Hess, Dana King, Doris Kreiser, Jim & Judi Light, Wanda Muth, Kenneth Shearer, Barry Schriver, Betty Schriver, The Smith Family, Ernie Thompson, and Mary Yeagley in our prayers.

VOLUNTEER OPPORTUNITY: A funeral reception coordinator is needed. The responsibilities include reaching out to the family to see what arrangements are needed, food and beverage distribution, and working with volunteers the day of the funeral. For more information, please contact Stephanie at 717-273-8567.

CHILDREN'S SUNDAY SCHOOL: The Children's Sunday School will hold the last class for this spring and summer on May 22. There will be a party that day! Classes will resume in September.

Holy Trinity Lutheran Church

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